Renegade Tribune

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National Socialism Fundamentals (Simplified)

March 5, 2022 noble 18 Comments

Note: Free PDF on "National Socialism – The Fundamentals" is linked here: https://archive.org/details/nationalsocialismthefundamentalsebook

These "fundamentals" SIMPLIFIED come, for the most part, directly from Hitler's book, "Mein Kampf", which was written in 1925, and other sources. Mein Kampf was Hitler's autobiography.

These "fundamentals" SIMPLIFIED are for the purpose of a quick introduction to National Socialism. By no means should this be the only reference… since details matter! Mein Kampf goes into great detail and should be read in its entirety.

Note: Read the original book for exact wording as intended by Hitler… "Mein Kampf: The Stalag Edition". This is the only complete & officially authorized NSDAP English Translation ever issued.

The ongoing & constant vilification & demonization of Adolf Hitler in the Jewish-controlled media is utilized to prevent & discourage the disclosure of Hitler's *(German)* Economic & Social miracle, which, during his reign, kicked out the parasitic influence of International Jewry. This "miracle" was really not a miracle at all, but the result of the German NSDAP government following the basic laws of nature. The paradigm, which Hitler's NSDAP *(National Socialist German Worker's Party)* ushered in, was so ahead of its time that it boggles the mind.

The NSDAP, if not stopped, could of eventually brought in free-energy technologies and encouraged many nations of the world to eliminate the practice of usury, avoid the global central banking system and rid their countries from the reins of Jewish Supremacy.

The potential of National Socialism was demonstrated on the ground, and not just in theory. No matter if mistakes were made, no matter if Germany's National Socialist government experienced some internal & external issues, the economic & social power of National Socialism cannot be denied.

National Socialism is not *(Jewish)* Internationalism. National Socialism, being that it is in harmony with Natural Law, can apply to any homogeneous racial group *(nation)*, acting in its own racial self-interest. However, nations within the White race, who built Western Civilization, are no doubt the best suited for National Socialism, as evidenced by their monumental historical, social and cultural achievements, despite many setbacks & life-threatening challenges to the race as a whole.

> In the course of history, not a few men have been stoned for an act for which posterity has afterwards thanked them on its knees." -Hitler

WELL-CONSTRUCTED PLANS OF NATIONAL SOCIALISM

National Socialism offers constructive plans for building & construction that are in harmony with the Laws of Nature. These plans are not just fantastical theories on paper, but were plans successfully tried & tested by Adolf Hitler and the National Socialist German Workers' Party *(NSDAP)*. In fact, they worked so well that International Jewry had to stamp them out or face complete exposure & destruction.

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WILL OF THE PEOPLE

Hitler had many opportunities to seize power by force, and could have done it easily in 1931. But Hitler believed that a revolution against the will of the people, a revolution that gains power only by force, cannot long endure. He believed that a leader is an enemy of civilization unless he has the will of his people behind him. Hitler won the hearts & minds of the German folk via National Socialism. That's the way to do it!

> No great idea, no matter how sublime and exalted it may appear, can be realized in practice without the effective power which resides in the popular masses.” -Hitler

SOCIAL ORDER VIA TRIBAL LAW

The aim of National Socialism is to restore a just social order that is based on a firm authority that comes straight from the will of the people, and is freely granted to a leader, one who has undoubtedly proven himself to be the leader. This is a just social order, in which each man & women can achieve their maximum potential as successful, happy, and productive individuals within the collective; ones who serves the collective, so that the individual, the collective, the state and the leader operate as a whole. Truly holistic in nature!

1. Loyalty & love for one's own homogeneous racial group.
2. National protection for the motherland and the defense of private property. Blood & Soil!
3. Leadership by the very best individuals of the group.
4. Natural hierarchy based on each individual member's personal ability *(meritocracy)* and of service to the group's collective interest.
5. The sacred role of motherhood should always be celebrated & supported, and never denigrated as it is in our world today.

TRIBAL LOYALTY

No human being can live in peace & productive happiness outside of some kind of “tribe” to which they are supremely loyal and which in turn, supports them spiritually. National Socialism stands on that principle. National Socialism is tribal loyalty!

NATIONAL SOCIALISM OBEYS – LAWS OF THE TRIBE

The essence of National Socialism is race-realism, which is the belief that humans differ in excellence of breed exactly the same as all other living things. National Socialism respects Biological Integrity!

PHILOSOPHY & ORGANIZATION IN NATIONAL SOCIALISM

A National Socialist philosophy is intolerant; it cannot permit another *(Marxist philosophy)* to exist side by side with it. It imperiously demands its own recognition as unique & exclusive; a complete transformation in accordance with its views throughout all the branches of public life. It can never allow the previous state of *(International Jewry)* affairs to continue in existence by its side.

Any new philosophy of life will bring its ideas to victory only if the most courageous & active elements of its epoch, and its people, are enrolled under its standards, and grouped firmly together in a powerful fighting organization.

By its very nature, an organization can exist only if leaders of high intellectual ability are served by a large mass of men who are emotionally devoted to the cause.

What is of decisive importance is the leadership itself. When two bodies of troops are arrayed in mutual combat, victory will not fall to that side in which every soldier has an expert knowledge of the rules of strategy, but rather to that side which has the best leaders, and at the same time, the best disciplined, most blindly obedient and best drilled troops.

If the idea of the peoples State, which is at present is an obscure wish, is one day to attain a clear & definite success, from its vague & vast mass of thought, it will have to put forward certain definite principles, which of their very nature & content are calculated to attract a broad mass of adherents. In other words, such a group of people can guarantee that these principles will be fought for; that group of people are the workers.

Whoever really & seriously desires that the idea of the people's State should triumph, must realize that this triumph can be assured only through a militant movement, and that this movement must ground its strength only on the granite firmness of an impregnable & firmly coherent program.

Note: read the NSDAP 25-point Program to understand the foundation that National Socialist Germany stood upon.

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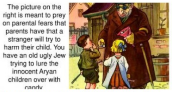
The picture on the right is meant to prey on parental fears that parents have that a stranger will try to harm their child. You have an old ugly Jew trying to lure the innocent Aryan children over with candy

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ONE NATIONAL SOCIALIST PARTY & MOVEMENT

One party & movement must lead the masses forward to victory; not “united fronts” which are various movements & parties working together based on the fact that they share some goals & ideologies in common.

It must never be forgotten that nothing really great in this world has ever been achieved through coalitions, but that such achievements have always been due to the triumph of the individual. Successes achieved through coalitions *(united fronts)*, owing to the very nature of their source, carry the germs of future disintegration in them from the very start; so much so that they have already forfeited what has been achieved. The great revolutions which have taken place in human thought, and have veritably transformed the aspect of the world, would have been inconceivable & impossible to carry out except through titanic struggles waged between individual natures, but never as the enterprises of coalitions.

Above all things, the people’s State will never be created by the desire for compromise inherent in a patriotic coalition *(united front)*, but only by the iron will of a single movement which has successfully come through in the struggle with all the others.

NATIONAL SOCIALISM IS NATURAL ORDER

National Socialism is nothing more or less than Natural Order. Any government that does not respect the Natural Order will ultimately fail. National Socialism is the solution; the most natural path forward!

National Socialism teaches us that we are not separate from Mother Nature, but a part of it, forming a symbiotic life cycle with our natural world. We can observe and learn from Mother Nature, for her lessons are invaluable to us.

Our survival is also dependent on the preservation of the balance and well-being of our natural world. Capitalism aims at profit and represents selfish individual advancement for the goal of material accumulation and power at the expense of the well-being of our people and that of our natural world. In essence, the whole world suffers from the enslavement of Capitalism and International Jewry.

The result of this enslavement has been the destruction of Mother Nature and the slow gradual extinction of many animal species essential to the balance and well-being of our natural world. We therefore must work to preserve Nature and the animal kingdom, not only to the benefit of our own survival, but because it is the right thing to do.

Thus, under National Socialism, Mother Nature is protected and the balance is kept alive.

NATIONAL SOCIALISM IS A PHILOSOPHY

Beyond the fundamental elements of natural order, National Socialism embodies something far higher and nobler than any mere set of rules or principles. National Socialism, as a Philosophy, embodies the eternal urge found in all living things, indeed in all creation, toward a higher level of existence, toward perfection, toward the source of all Creation.

This “aristocratic” idea of National Socialism, the idea of a constant striving in all Nature toward higher and higher, more and more complex, and more and more perfect existence, is the metaphysical, supernatural aspect of our ideal.

Concepts of social justice & Natural Order are the organs and nerves of National Socialism, but its personality, its “religious” aspect, the thing that lifts it above any strictly Political philosophy, is its worshipful attitude toward Nature, here (materially) on Earth, and a spiritual love of the great gifts of an unknown Creator, the Divine, a Great Mystery.

The leaders among our National Socialist elite must share this fundamentally spiritual approach. For them the true meaning of the National Socialism racial doctrine must be part of their idealistic striving towards the Creator.

Through total identification of ourselves with our great race, our race partakes of its past and future glories. When we contribute in any way, especially by self-sacrifice toward helping our collective race along the path toward a higher existence, we reach toward the Creator who created our race in the first place. National Socialism is a Philosophy of racial pride!

National Socialism organizes society in accordance with these fundamental Laws. National Socialism is really nothing but the application of physical and biological laws to the political, economic, social, and religious areas of human life in the same way as they are today applied to technology.

In this light, National Socialism is truly scientific, unlike any other world view. It does not wish to make reality fit any preconceived theories, but to make the theories fit reality.

NATIONAL SOCIALISM – LAW OF GROUP DOMINANCE

In a state of Nature, that animal or primitive human group that is biologically superior, the group composed of the best individuals, carrying the best genes & chromosomes, will dominate all inferior groups, because all groups in Nature, superior or inferior, obey the Laws of the Tribe equally.

Thus, the only factor operating competitively in the animal world is biological excellence of breeding. But scientific gadgetry, luxury and Jewish “liberalism”, along with Cultural Marxism, have so greatly destroyed Western Man’s ability to feel & obey Nature’s “Laws of the Tribe” that he has lost his group cohesiveness; he has come “unglued” as a social animal; he is fragmented & atomized into millions of isolated individuals and hundreds of thousands of small groups that are only concerned for their own petty self-interests. This almost complete fragmentation of the great “tribe” of White men & women has reduced us to impotence, as a large collective group.

The law of Group Dominance is the rule that any group which fanatically adheres to the Natural Laws of the Tribe will be able to dominate any group which disobeys those laws, no matter how inferior may be the “tribe” which does obey the laws.

The goal of National Socialism is the restoration of the Laws of the Tribe; to enable our natural biological instincts.

Our epic battle is not material & physical, but a radical spiritual change in the feeling of our people. The elimination of selfish atomism and greedy, narrow “individualism”, whether it be called “liberalism”,

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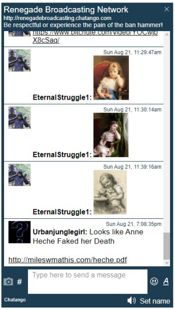
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EternalStruggle1:

Sun Aug 21, 11:39:16am
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“conservatism”, or “democracy”, and the restoration in the hearts of men of the deeply satisfying feelings of love of our own kind. This love of one’s group manifests itself in the willingness to sacrifice and give for one’s family, and the larger family of one’s race.

DANGERS OF RACE-MIXING & CULTURAL EVOLUTION

> “As long as a people remain racially pure, and are conscious of the treasure of their blood, they can never be overcome by the Jew. Never in this world can the Jew become master of any people except a bastardized people.” -Hitler

> “Nothing is easier to replace than weapon loss, and every form of organization can be recreated or renewed. What is irreplaceable is the corrupted blood of a people, the destroyed inner quality.” -Hitler

National Socialism understands race-realism.

It is a scientific fact that the races of human beings are biologically & behaviorally different; each has its share of strengths & weaknesses. From this standpoint, pending upon the criteria being evaluated, such as IQ, technological innovation, civilization building, etc. one could place a subjective value upon the races, assigning them a place on a hierarchical scale; from a lower to a higher order of beingness.

> “There may be hundreds of excellent States on this earth, and yet if the Aryan (Whites), who is the creator & custodian of civilization, should disappear, all culture that is on an adequate level with the spiritual needs of the superior nations today would also disappear.” -Hitler

The fox remains always a fox, the goose remains a goose, and the tiger will retain the character of a tiger. The only difference that can exist within the species must be in the various degrees of structural strength and active power, in the intelligence, efficiency, endurance, etc., with which the individual specimens are endowed. It would be impossible to find a fox which has a kindly & protective disposition towards geese, just as no cat exists which has a friendly disposition towards mice.

Man’s effort to build up something that contradicts the iron logic of Nature brings him into conflict with those principles to which he himself exclusively owes his own existence. By acting against the laws of Nature he prepares the way that leads to his ruin.

All the great civilizations of the past became decadent because the originally creative race died out, as a result of contamination of the blood *(race-mixing)*. The most profound cause of such a decline is to be found in the fact that the people ignored the principle that all culture depends on men, and not the reverse.

In other words, in order to preserve a certain culture, the type of manhood that creates such a culture must be preserved. But such a preservation goes hand-in-hand with the inexorable law that it is the strongest and the best who must triumph and that they have the right to endure.

He who would live must fight! He who does not wish to fight in this world, where permanent struggle is the law of life, has not the right to exist.

> “It was fated, no doubt, that peoples should always be welded together by competition & battle. There is no exception to that rule in this world. In the midst of battle each one of these peoples became conscious of itself, and was confronted with that basic question of fate, the metaphysics of religion.” -Alfred Rosenberg

> “Everything on this earth can be made into something better. Every defeat may be made the foundation of a future victory. Every lost war may be the cause of a later resurgence. Every visitation of distress can give a new impetus to human energy. And out of every oppression, those forces can develop which bring about a new re-birth of the national soul, provided always that the racial blood is kept pure.” -Hitler

The adulteration of the blood & racial deterioration are the only causes that account for the decline of ancient civilizations; for it is never by war that nations are ruined, but by the loss of their powers of resistance, which are exclusively a characteristic of pure racial blood. In this world everything that is not of sound racial stock is like chaff. Every historical event in the world is nothing more, nor less, than a manifestation of the instinct of racial self-preservation, whether for good or for bad.

The mental attitude, which forces self-interest to recede into the background in favor of the common well-being, is the first prerequisite for any kind of really human civilization. It is out of this spirit alone that great human achievements have sprung, for which the original doers have scarcely ever received any recompense, but which turns out to be the source of abundant benefit for their descendants.

The renunciation of one's own life for the sake of the community is the crowning significance of the idea of all sacrifice. In this way only is it possible to protect what has been built up by man and to assure that this will not be destroyed by the hand of man or of nature.

Posterity will not remember those who pursued only their own individual interests, but it will praise those heroes who renounced their own happiness.

Only in a real, harmonious community, consisting of people with the same cultural, historical and biological background, with the same spiritual aspirations for the future, can the individual find the peace of mind & inner-security that it needs. Only here can the individual feel that it is a natural part of a greater whole, of something that is mightier than the individual itself, which will continue to exist when the individual is no more, just as it has existed before the individual was born.

Only in such a national community of fate does the individual find the eternal life it has always sought. In our children and our people, through National Socialism, we will live forever.

> “ If a people refuse to guard & uphold the qualities with which it has been endowed by Nature, and which have their roots in the racial blood, then such a people has no right to complain over the loss of its earthly existence.” -Hitler

BREAKING FINANCIAL SLAVERY TO INTEREST

National Socialism believes that the chief source of *(Capitalist)* power is the worship of money *(Mammonism)*, which is the effortless & endless income that is produced through interest.

National Socialism aim is to completely break financial slavery to interest.

From the thoroughly immoral idea of interest on loans, the Gold International was born. The mental & moral constitution grown from the lust of profiteering off of interest has led to the frightening corruption of the bourgeoisie, the Jewish-connected elite.

The idea of interest on loans is the diabolical invention of big loan-capital at the hands of International Jewry; it alone makes possible the lazy life of a minority of tycoons at the expense of the productive peoples and their work-potential. It has led to profound, irreconcilable differences, to class-hatred, from which war among citizens and brothers was born.

The only cure, the radical means to heal suffering humanity is the abolition of enslavement to interest on money. The abolition of enslavement to interest on money signifies the only possible & conclusive liberation of productive labor from the hidden coercive money-powers.

Whoever wishes to fight the stranglehold of International Jewry must abolish enslavement to interest.

Hitler's NSDAP government led the way; it broke financial slavery to interest and liberated the German people from the enslavement to interest on money. Although, the NSDAP government was defeated, its liberating idea & economic practice is the blueprint that other National Socialist governments can duplicate now, and in the future.

WORK WITHIN NATIONAL SOCIALISM

National Socialism teaches us that we do not solely work just to provide for our families, or to have the ability to afford material possessions that we seek & enjoy. While there is nothing wrong with wishing to own a few things that allow us to have personal enjoyment in our spare time on our own private property, it is not the goal of hard work to accumulate an endless collection of material wealth that only renders us into spiritless materialists. Hard work is meant at improving the quality of life of our society collectively, in order to pave the road of progress for our civilization.

> “ That foreign element is the Jewish spirit, one of the effects of which has been to transform the high esteem in which our handicrafts once were held into a definite feeling that all physical labor is something base & unworthy.” -Hitler

Happiness through work! We should take joy in our work tasks, knowing that in an ideal society our individual efforts & talents serve collectively to better the quality of life for all our people. Our hard work is the driving force of the progress of our civilization. However, this can only be accomplished if we live in a society in which our people are united in a collective & harmonious way, devoid of individual greed & exploitation.

The worker must not be exploited and be abused like some expendable tool to allow for the enriching of individuals, which is quite the case in today's world with Capitalism, which is the brainchild of International Jewry.

In a National Socialist society, the worker has rights and his individual creative contributions are recognized & developed, which can lead to promotion and increase in pay & opportunities. The worker is acknowledged as being the foundation of the progress of our civilization. A worker feels joy & satisfaction when having a secure job, with rights & protection, as well as having opportunities to be praised for their efforts, and knowing that his or her work serves a higher purpose.

When the worker is content, productivity & efficiency increases, which of course benefits the progress of our society. Additionally, our people will enjoy more peaceful lives at home, knowing that their workplace is not one of slavery. Our people will feel better about going to work knowing they are surrounded by their fellow kin. Greed & selfishness only hinders the well-being of our people.

> The aristocracy of the coming state will be determined not by possessions or money, but only on the quality of one's accomplishments. One earns merit through service. Men are distinguished by the results of their labor. That is the sure sign of the character & value of a person." – Joseph Goebbels

> Work is not mankind's curse, but his blessing. A man becomes a man through labor. It elevates him, makes him great & aware, raises him above all other creatures. It is in the deepest sense creative, productive and culture-producing. Without labor, no food. Without food, no life." – Joseph Goebbels

NATIONAL SOCIALISM RESPECTS INDIVIDUALITY

> We know that the fate of peoples is determined by personalities, never by parliamentary majorities." -Goebbels

> World-history, like all events of historical significance, is the result of the activity of single individuals; is not the fruit of majority decisions." -Hitler

National Socialism respects the individual. It understands that all human beings are biologically unique and have different talents & abilities. To combine all these individual gifts within the framework of society is one of the most important tasks of the National Socialist state. Only in this way is it possible to use the total amount of mental resources in a people; for the great benefit of both the individuals & society.

However, National Socialism understands that genius & progress has never come from the masses, but always from single, outstanding individuals. Only by ensuring the individual the opportunity of finding & developing himself as freely as possible in an organized society can we further the advancement of man or woman towards ever higher perfection.

All the stupid attempts to make all people equal in all respects necessarily lead to unification on the lowest level. It suppresses all individuals with above-average intelligence or who are exceptionally talented. This trend is not the work of National Socialism, but of Democracy, and it has not improved the conditions of life on earth.

In a National Socialist state, the leadership will consist of the very best in the nation. Only they will be able to solve the problems that arise, and to face the responsibility. The individual members of a democratic assembly cannot be held responsible for their actions, because all decisions are made by a vote and everybody has to bow to the majority; no matter whether he agrees or not. Clearly, this kind of forum provides amble room for the most depraved elements of society.

> As a contrast to this kind of (Jewish) democracy we have the German democracy, which is a true democracy; for here the leader is freely chosen and is obliged to accept full responsibility for all his actions and omissions. The problems to be dealt with are not put to the vote of the majority; but they are decided upon by the individual, and as a guarantee of responsibility for those decisions he pledges all he has in the world and even his life." -Hitler

Human progress & human cultures are not founded by the multitude. They are exclusively the work of personal genius & personal efficiency. It must never forget that all human values are based on personal values. Every idea & achievement is the fruit of the creative power of one man.

We must never forget that admiration for everything that is great is not only a tribute to one's creative personality, but that all those who feel such admiration, become thereby united under one covenant.

Nothing can take the place of the individual, especially if the individual embodies in himself, not the mechanical element, but the element of cultural creativeness.

No pupil can take the place of the master in completing a great picture which he has left unfinished; and just in the same way, no substitute can take the place of the great poet or thinker, or the great statesman, or military general. For the source of their power is in the realm of artistic creativeness. It can never be mechanically acquired, because it is an innate product of divine grace.

The greatest revolutions and the greatest achievements of this world, its greatest cultural works and the immortal creations of great statesmen, are inseparably bound up with 'one' name which stands as a symbol for them in each respective case. The failure to pay tribute to one of those great spirits signifies a neglect of that enormous source of power which lies in the remembrance of all great men & women.

> This inner-force (inner-strength) cannot arise from a policy of pandering to the masses, but only from the worship of men of genius, whose lives have uplifted & ennobled the nation itself." -Hitler

> True aristocracy is government by the wisest and best, always a small minority in any population." -Madison Grant, author of "The Passing of the Great Race" (1916)

Hitler was way ahead of his time, and still today, he is greatly misunderstood for the genius that he was, and still is, as an avatar to the few that do understand.

> The greater a man's work for the future, the less the present can comprehend them; the harder his fight, and the rarer success." -Hitler

STATE'S ROLE IN SUPPORTING INDIVIDUAL TALENT

> Majorities have never accomplished creative achievements. The individual is always the instigator of human progress." -Hitler

> As soon as a people instates (establishes) the majority as rulers of pubic life… it destroys not only the significance of individual thought, but blocks the effectiveness of personal qualities." -Hitler

> It is impossible to affirm racial value without the presence of creative individuals and their achievements." -Hitler

A philosophy which repudiates the democratic principle of the rule of the masses, and aims at giving this world to the best people… the highest quality of mankind, must also apply that same aristocratic postulate to the individuals within the folk-community. It must take care that the positions of leadership & highest influence are given to the best men. Hence it is not based on the idea of the majority, but on that of personality.

All the material inventions, which we see around us, have been produced by the creative powers & capabilities of individuals. And all these inventions help man to raise himself higher and higher above the animal world, and to separate himself from that world in an absolutely definite way. Hence, they serve to elevate the human species and continually to promote its progress.

All inventions are the result of the creative faculty of the individual. And all such individuals, whether they have willed it or not, are the benefactors of mankind, both great & small. Through their work, millions and indeed billions of human beings have been provided with means & resources which facilitate their struggle for existence.

Thus, at the origin of the material civilization which flourishes today, we always see individual persons. They supplement one another, and one of them bases his work on that of the other.

The same is true in regard to the practical application of those inventions & discoveries. For all the various methods of production are in their turn inventions, also and consequently dependent on the creative faculty of the individual. Even the purely theoretical work, which cannot be measured by a definite rule, and is preliminary to all subsequent technical discoveries, is exclusively the product of the individual brain. The broad masses do not invent, nor does the majority organize or think; but always and in every case the individual man, the person.

Accordingly, a human community is well organized only when it facilitates to the highest possible degree individual creative forces, and utilizes their work for the benefit of the community. The most valuable factor of an invention, whether it be in the world of material realities, or in the world of abstract ideas, is the personality of the inventor himself. The first and supreme duty of an organized folk community is to place the inventor in a position where he can be of the greatest benefit to all.

It is in the interest of all to assure men of creative brains a decisive influence, and facilitate their work. This common interest is surely not served by allowing the multitude to rule, for they are not capable of thinking, nor are they efficient, and in no case whatsoever, can they be said to be gifted. Only those should rule who have the natural temperament & gifts of leadership.”

The racial philosophy *(National Socialism)* is fundamentally distinguished from the Marxist by reason of the fact that the former recognizes the significance of race, and therefore also personal worth, and has made these the pillars of its structure.

The people’s State must assure the welfare of its citizens by recognizing the importance of personal values under all circumstances, and by preparing the way for the maximum of productive efficiency in all the various branches of economic life, thus securing to the individual the highest possible share in the general output.

The best constitution, and the best form of government, is that which makes it quite natural for the best brains to reach a position of dominant importance & influence in the community.

> The great idea emanates from a few, but in order to form others into leaders, these few must tolerate in leading posts only personalities to whom the ideas of honor & duty have become the supreme values.” - Alfred Rosenberg

In its organization the State must be established on the principle of personality, starting from the smallest cell and ascending up to the supreme government of the country.

There are no decisions made by the majority vote, but only by responsible persons. And the word ‘council’ is once more restored to its original meaning. Every man in a position of responsibility will have councilors at his side, but the decision is made by that individual person alone.

This principle of combining absolute authority with absolute responsibility will gradually cause a selected group of leaders to emerge; which is not even thinkable in our present epoch of irresponsible parliamentarianism. The political construction of the nation will thereby be brought into harmony with those laws to which the nation already owes its greatness in the economic & cultural spheres.

Such a revolution can be brought about only by means of a movement which is itself organized under the inspiration of these principles, and thus bears the germ of the future State in its own organism. Therefore it is well for the National Socialist Movement to make itself completely familiar with those principles today, and actually to put them into practice within its own organization, so that not only will it be in a position to serve as a guide for the future State, but will have its own organization such that it can subsequently be placed at the disposal of the State itself.

NATIONAL SOCIALISM PROMOTES RACIAL HYGIENE

This denial of individuality and of the biological differences between human beings has also led to a complete repression of the concept of “Genetic Hygiene”. Today most think of hygiene as washing your hands and brushing your teeth. The practice of “Genetic Hygiene” is actually common among the breeding of horses, cows, dogs, pigeons, parakeets etc., which is all done according to the best genetic principles.

When it comes to breeding & reproduction of humans, Genetic Hygiene principles have been abandoned, which has led to the biological degeneration of mankind that we are witnessing today on a massive scale.

In the natural state, every population is subject to biological selection, which means that the individuals who are best fit for the given circumstances rise to the top of that society, whereas those who cannot cope with life as it is must perish. This is one of the iron & relentless Laws of Nature that man has been able to mitigate by building societies where there is also room & protection for the weaker elements of the population, who also have a meaningful role to play in a developed society.

However, if we completely close our eyes to the existence of this Law of Nature, we, too, will be heading for disaster, as we would then no longer be able to secure the necessary biological quality in the population to preserve a system that is strong enough also to protect the weak. Without regard for the biological realities of life we will end in a free-for-all, where the weakest individuals will be the very first to perish.

National Socialism will not abandon the weak and leave them to their own fate. On the contrary, National Socialism is the only guarantee the weak can have against certain destruction.

Weakness is not an ideal; it is something that must be fought and this is only possible through consequent

Genetic Hygiene. The National Socialist state will enlighten the people about the biological mechanisms, and thus make sure that man recovers his natural instincts in this field of Genetic Hygiene, so that man can advance biologically.

Only fools can believe that man has already reached the highest possible peak of development. However, in order for man to advance further, society must make sure that diseases & weaknesses are not perpetuated through heredity. Freedom to transfer sufferings to your children and to break down the population genetically is a crime against coming generations.

Society must also guarantee that there is a healthy environment so that diseases, caused by external influences, disappear forever. Not only the social milieu and the conditions in the places of work need to be taken into consideration, but also of the ecological environment.

In a National Socialist society, it is completely unacceptable that profit mongering, and greedy materialism, allows pathogenic artificial additives in food & clothes, unhealthy synthetic materials in our homes & public buildings; nor allow the ever-increasing pollution reap havoc over the earth, air and water. All this is the logical result of the complete perversion of life's true values seen in terminally-sick Democratic societies.

Genetic Hygiene and general pollution control are only two aspects of the same cause; the preservation of Nature and the ecological balance to ensure the continued spiritual and physical well-being of man. Without having a healthy environment, even the best genes will be destroyed, and without a sufficient amount of these genes, there will be nobody who can create a healthy environment to live & thrive in.

NATIONAL SOCIALISM HONORS MOTHERHOOD

> This is the beginning of a new German womanhood. If the nation once again has mothers who proudly & freely choose motherhood, it cannot perish. If the woman is healthy, the people will be healthy. Woe to the nation that neglects its women and mothers. It condemns itself.” -Joseph Goebbels

Just as the races are different, so are the sexes. The idea that man & woman are biologically equal is a serious threat to the survival of mankind. The differences between them are not the result of social “sex roles”, but of biological roles that occur in Nature. It is not a coincidence that it is the woman who gives birth to the children. She is not only biologically fit for this task, but also mentally. The mother of the new generation has the most important role in society.

Without a mother the family crumbles. The children are left to themselves or to a state education. When they get home, nobody has time for them. They are not taught any ideals and they get their idols from television, bad music and literature; all controlled by International Jewry. They live on fast food and fall victims to the worst kind of commercial materialism. That is, if the woman does not choose to avoid having any children at all, either by using some kind of “birth control” or by having an abortion if she gets pregnant anyway.

NATIONAL SOCIALISM IS BASED ON A FOLKISH IDEAL

> Our new idea places folk & race higher than the existing state and its forms. It declares protection of the people to be more important than protection of a religious creed, a class, of the monarchy or the republic. It sees in betrayal of the people a greater betrayal than high treason.” -Alfred Rosenberg

By helping to lift the human being above the level of mere animal existence, faith really contributes to consolidate & safeguard its own existence.

We may safely say that man does not live merely to serve higher ideals, but that these ideals, in their turn, furnish the necessary conditions of his existence as a human being. And thus the circle is closed.

‘Folkish*” (traditional culture)* implies certain fundamental ideas. Though these ideas are very important indeed, they assume such vague & indefinite forms that they cannot be estimated as having a greater value than mere opinions, until they become constituent elements in the structure of a political party.

For in order to give practical force to the ideals that grow out of a philosophy, and to answer the demands which are a logical consequence of such ideals, mere sentiment & inner-longing are of no practical assistance, just as freedom cannot be won by a universal yearning for it. No. Only when the idealistic longing for independence is organized in such a way that it can fight for its ideal with military force, only then can the urgent wish of a people becomes transformed into a potent reality.

Any philosophy, though a thousand-fold right, and supremely beneficial to humanity, will be of no practical service for the maintenance of a people as long as its principles have not yet become the rallying point of a militant movement. And, on its own side, this movement will remain a mere party until it has brought its ideals to victory, and transformed its party doctrines into the new foundations of a State which gives the national community its final shape.

From general ideas, a political program must be constructed, and a general philosophy must receive the stamp of a definite political faith. Since this faith must be directed towards ends that have to be attained in the world of practical reality, not only must it serve the general ideal as such, but it must also take into consideration the means that have to be employed for the triumph of the ideal.

The exponent of truth must go hand in hand with him *(leader)* who has a practical knowledge of the soul of the people, so that from the realm of eternal verities & ideals what is suited to the capacities of human nature may be selected, and given practical form.

To take abstract & general principles, derived from a philosophy, which is based on a solid foundation of truth, and transform them into a militant community whose members have the same political faith, a community which is precisely defined, rigidly organized, of one mind and one will, such a transformation is the most important task of all.

The possibility of successfully carrying out the idea is dependent on the successful fulfillment of that task. Out of the army of millions who feel the truth of these ideas, and even may understand them to some extent, one man *(leader)* must arise. This man must have the gift of being able to expound general ideas in a clear & definite form. From the world of vague ideas, shimmering before the minds of the masses, he must formulate principles that will be as clear-cut & firm as granite. He must fight for these principles as the only true ones, until a solid rock of common faith & common will emerges above the troubled waves of vagrant *(wandering)* ideas. The general justification of such action is to be sought in the necessity for it, and the individual will be justified by his success.

If we try to penetrate to the inner-meaning of the word 'Folkish", we arrive at the following conclusions… The current political conception of the world is that the State, though it possesses a creative force which can build up civilizations, has nothing in common with the concept of race as the foundation of the State. The State is considered rather as something which has resulted from economic necessity, or at best, the natural outcome of the play of political forces & impulses.

Such a conception of the foundations of the State, together with all its logical consequences, not only ignores the primordial racial forces that underlie the State, but it also leads to a policy in which the importance of the individual is minimized. If it be denied that races differ from one another in their powers of cultural creativeness, then this same erroneous *(wrong)* notion must necessarily influence our estimation of the value of the individual.

The Folkish concept of the world recognizes that the primordial racial elements are of the greatest significance for mankind. In principle, the State is looked upon only as a means to an end, and this end is the conservation of the racial characteristics of mankind.

Therefore on the Folkish principle *(race-realism)*, we cannot admit that one race is equal to another. By recognizing that they are different, the Folkish concept separates mankind into races of superior & inferior quality. On the basis of this recognition, it feels bound in conformity with the eternal Will that dominates the universe, to postulate the victory of the better & stronger, and the subordination of the inferior & weaker.

And so it *(Folkish concept)* pays homage to the truth that the principle underlying all Nature's operations is the aristocratic principle, and it believes that this law holds good even down to the last individual organism. It selects individual values from the mass, and thus operates as an organizing principle.

The Folkish belief holds that humanity must have its ideals, because ideals are a necessary condition of human existence itself.

A doctrine which forms a definite outlook on life cannot struggle & triumph by allowing the right of free interpretation of its general teaching, but only by defining that teaching in certain articles of faith that have to be accepted, and incorporating it in a political organization.

The German National Socialist Labor Party extracts the essential principles from the general conception of the world, which is based on the folk idea. On these principles it establishes a political doctrine which takes into account the practical realities of the day, the nature of the times, the available human material and all its deficiencies. Through this political doctrine it is possible to bring great masses of the people into an organization which is constructed as rigidly as it could be. Such an organization is the main preliminary that is necessary for the final triumph of this ideal.

CREATING A NATIONAL SOCIALIST STATE

The National Socialist movement does not occupy its time with problems that are either outside of its sphere of political work, or seem to have no fundamental importance. It is not left-wing or right-wing, conservative or liberal. It stands in the middle and uses what works, and is practical & pragmatic. The idea is to create a National Social State that represents the collective will, and champions the spirit of individuality in service of the collective will of the people; the greater folk community.

A creative idea takes shape in the mind of somebody who thereupon feels himself called upon to transmit this idea to the world. He *(leader)* propounds his faith before others, and thereby gradually wins a certain number of followers. This direct & personal way of promulgating one's ideas among one's contemporaries is the most natural, and the most ideal.

As the movement develops and secures a large number of followers, it gradually becomes impossible for the original founder of the doctrine on which the movement is based to carry on his propaganda personally among his innumerable followers, and at the same time guide the course of the movement.

As the community of followers increases, direct communication between the head, and the individual followers, becomes impossible. This intercourse must then take place through an intermediary apparatus introduced into the framework of the movement. Thus, ideal conditions of inter-communication cease, and 'organization' has to be introduced as a necessary evil.

This organization must not strive to obtain successes that will be only immediate & transitory, but it must show a spirit of uncompromising perseverance in carrying through a long struggle which will secure for it a long period of inner growth.

The greatness of every powerful organization which embodies a creative idea lies in the spirit of religious devotion & intolerance with which it stands out against all others, because it has an ardent faith in its own right. If an idea is right in itself… then it is invincible, and persecution will only add to its internal strength.

> If an idea is right in itself… then it is invincible, and persecution will only add to its internal strength." -Hitler

THE NATIONAL SOCIALIST STATE

The fundamental principle is that the State is not an end in itself, but the means to an end. It is the preliminary condition under which alone a higher form of human civilization can be developed, but it is not the source of such a development. This is to be sought exclusively in the actual existence of a race which is endowed with the gift of cultural creativeness.

It is not the State as such that brings about a certain definite advance in cultural progress. The State can only protect the race that is the cause of such progress.

The indispensable prerequisite for the existence of a superior quality of human beings is not the State but the race, which is alone capable of producing that higher human quality.

The State is only a means to an end. Its end and its purpose is to preserve and promote a community of human beings who are physically, as well as spiritually kindred. Above all, it must preserve the existence of the race, thereby providing the indispensable condition for the free development of all the forces dormant in this race.

The State is only the vessel and the race is what it contains. The vessel can have a meaning only if it preserves & safeguards the contents. Otherwise it is worthless.

Hence, the supreme purpose of the ethnical State is to guard & preserve those racial elements, which through their work in the cultural field, create that beauty & dignity which are characteristic of a higher mankind.

We can consider the State only as the living organism of a people, an organism which does not merely maintain the existence of a people, but functions in such a way as to lead its people to a position of supreme liberty by the progressive development of the intellectual and cultural faculties.

We National Socialists know that in holding these views we take up a revolutionary *(evolutionary)* stand in the world of today, and that we are branded as revolutionaries. But our views and our conduct will not be determined by the approbation *(approval)* or disapprobation of our contemporaries, but only by our duty to follow a truth which we have acknowledged. In doing this we have reason to believe that posterity will have a clearer insight, and will not only understand the work we are doing today, but will also ratify it as the right work, and will exalt it accordingly.

The excellence of a State can never be judged by the level of its culture, or the degree of importance which the outside world attaches to its power, but that its excellence must be judged by the degree to which its institutions serve the racial stock which belongs to it.

A state may be called bad if, in spite of the existence of a high cultural level, it dooms to destruction the bearers of that culture by breaking up their racial uniformity. For the practical effect of such a policy would be to destroy those conditions that are indispensable for the ulterior existence of that culture, which the State did not create but which is the fruit of the creative power inherent in the racial stock whose existence is assured by being united in the living organism of the State.

When we speak of the high mission of the State we must not forget that the high mission belongs to the people, and that the business of the State is to use its organizing powers for the purpose of furnishing the necessary conditions which allow this people freely to unfold its creative faculties.

Thus, for the first time a high inner-purpose is accredited to the State via National Socialism… It is given a very high mission indeed to preserve & encourage the highest type of humanity which a beneficent Creator has bestowed on this earth. Out of a dead mechanism, which claims to be an end in itself, a living organism shall arise which has to serve one purpose exclusively; and that indeed is a purpose which belongs to a higher order of ideas.

If a highly energetic & active body of men emerge from a nation and unite in the fight for one goal, thereby ultimately rising above the inert masses of the people, this small percentage will become masters of the whole. World history is made by minorities if these numerical minorities represent in themselves the will, and energy, and initiative of the people as a whole.

What seems an obstacle to many persons is really a preliminary condition of our victory. Just because our task is so great, and because so many difficulties have to be overcome, the highest probability is that only the best kind of protagonists will join our ranks.

HIGH-DEGREE OF ORGANIZATION – N.S. STATE

It is part of man's biological nature that he is not just an isolated individual but also a social being, and his social instinct goes beyond the nuclear family. From the earliest times, human beings have lived together in groups so that they could better resist the dangers of their primitive existence. If they had not done so, man would hardly have survived as a species.

Life in organized societies is a condition for man's existence, and the urge to organize is part of our nature. Without an organized society, every individual would have had enough to do trying to gather the daily necessities. There would have been no surplus for art, science, education, or any health service. A high-degree of organization is simply the precondition for both cultural & technological development.

It is in no way a coincidence that the highest cultures have always been created by the peoples with the best ability for organizing.

A National Socialist state, understanding and working in accordance with the Law of Nation, will build future higher cultures with even higher degrees of organization.

RELIGIONS & SPIRITUALITY WITHIN NATIONAL SOCIALISM

National Socialism does not prohibit religious & spiritual practices, and should not infringe upon the freedom & right for our people to follow a particular religious or spiritual path, as long as each religion & spiritual practice does not conflict with the principles & ideals of National Socialism.

NATIONAL SOCIALISM STANDS ON THE TRUTH

As opposed to today's carefree Jewish-oriented moral relativism, where all ideas in principle are equally acceptable & valid, National Socialism represents the unremitting effort to find the absolute truth and to make this truth the foundation of human society.

National Socialism is an absolute, irrevocable, and uncompromising fight against the very philosophical foundations of the entire ruling world order, which is psychotically run by Jewish Supremacists.

BUILDS ON THE PAST & MAKES IMPROVEMENTS

Any renovation, which is really beneficial to human progress, will always have to begin its constructive work at the level where the last stones of the structure have been laid. It need not blush to utilize those truths, which have already been established; for all human culture, as well as man himself, is only the result of one long line of development, where each generation has contributed but one stone to the building of the whole structure.

The meaning & purpose of revolutions cannot be to tear down the whole building, but to take away what has not been well fitted into it, or is unsuitable, and to rebuild the free space thus caused, after which the main construction of the building will be carried on.

Thus, alone will it be possible to talk of human progress; for otherwise the world would never be free of chaos, since each generation would feel entitled to reject the past and to destroy all the work of the past, as the necessary preliminary to any new work of its own.

POWERFUL STATE IS THE NECESSARY PRE-REQUISITE

The State is a community of living beings who have kindred physical & spiritual natures, organized for the purpose of assuring the conservation of their own kind and to help towards fulfilling those ends, which Providence has assigned to that particular race or racial branch. Therein, and therein alone, lie the purpose and meaning of a State… The instinct for the preservation of one's own species is the primary cause that leads to the formation of human communities. Hence the State is a racial organism.

Hitler believed that "the conservation of the species always presupposes that the individual is ready to sacrifice himself" for the State, which the German people whole-heartedly did during World War 2.

> The material interest of mankind can prosper only in the shade of the heroic virtues. The moment they become the primary considerations of life, they wreck the basis of their own existence." -Hitler

The most essential condition for the establishment & maintenance of a State is a certain feeling of solidarity, wounded in an identity of character & race, and in a resolute readiness to defend these at all costs. With people who live on their own territory this will result in a development of the heroic virtues.

> As long as the German people, in the War of 1914, continued to believe that they were fighting for ideals they stood firm. As soon as they were told that they were fighting only for their daily bread they began to give up the struggle." -Hitler

As soon as man is called upon to struggle for purely material causes he will avoid death as best he can; for death and the enjoyment of the material fruits of a victory are quite incompatible concepts. The frailest woman will become a heroine when the life of her own child is at stake. And only the will to save the race & native land or the State, which offers protection to the race, has in all ages been the urge which has forced men to face the weapons of their enemies.

PHYSICALLY FIT, MENTALLY ALERT AND PROUD

The first duty of the State to serve & promote the general welfare of the people, by preserving & encouraging the development of the best racial elements. The logical consequence is that this task cannot be limited to measures concerning the birth of the infant members of the race & nation, but that the State will also have to adopt educational means for making each citizen a worthy factor in the further propagation of the racial stock.

Just as, in general, the racial quality is the preliminary condition for the mental efficiency of any given human material, the training of the individual will first of all have to be directed towards the development of sound bodily health. For the general rule is that a strong & healthy mind is found only in a strong & healthy body.

The fact that men of genius are sometimes not robust in health & stature, or even of a sickly constitution, is no proof against the principle I have enunciated. These cases are only exceptions, which as everywhere else, prove the rule. But when the bulk of a nation is composed of physical degenerates, it is rare for a great spirit to arise from such an inharmonious mixture.

The State that is grounded on the racial principle, and is alive to the significance of this truth will first of all have to base its educational work not on the mere imparting of knowledge, but rather on physical training & development of healthy bodies. The cultivation of the intellectual facilities comes only in the second place. And here again it is character which has to be developed first of all, strength of will & decision. And the educational system ought to foster the spirit of readiness to accept responsibilities gladly.

Formal instruction in the sciences must be considered last in importance." Accordingly, the State which is grounded on the racial idea must start with the principle that a person whose formal education in the sciences is relatively small, but who is physically sound & robust, of a steadfast & honest character, ready & able to make decisions, and endowed with strength of will, is a more useful member of the national community than a weakling who is scholarly & refined.

A nation composed of learned men who are physical weaklings, hesitant about decisions of the will, and timid pacifists, is not capable of assuring even its own existence on this earth. In the bitter struggle which decides the destiny of man it is very rare that an individual has succumbed because he lacked learning. Those who fail are they who try to ignore these consequences, and are too faint-hearted about putting them into effect.

The man who loves his nation can prove the sincerity of this sentiment only by being ready to make sacrifices for the nation's welfare.

One can be proud of one's people only if there is no class left of which one need to be ashamed. When one half of a nation is sunk in misery, and worn out by hard distress, or even depraved or degenerate, that nation presents such an unattractive picture that nobody can feel proud to belong to it. It is only when a nation is sound in all its members, physically and morally, that the joy of belonging to it can properly be intensified to the supreme feeling which we call national pride.

But this pride, in its highest form, can be felt only by those who know the greatness of their nation. The spirit of nationalism, and a feeling for social justice, must be fused into one sentiment in the hearts of the youth. Then a day will come when a nation of citizens will arise which will be welded together through a common love, and a common pride, that shall be invincible & indestructible forever.

By educating the young generation along the right lines, the people's State will have to see to it that a generation of mankind is formed which will be adequate to this supreme combat *(against International Jewry)* that will decide the destinies of the world.

It will be the task of the people's State so to organize & administer its educational system that the existing intellectual class will be constantly furnished with a supply of fresh blood from beneath. From the bulk of the nation the State must sift out with careful scrutiny those persons who are endowed with natural talents and see that they are employed in the service of the community.

The greatness of a people is partly dependent on the condition that it must succeed in training the best brains for those branches of the public service for which they show a special natural aptitude and in placing them in the offices where they can do their best work for the good of the community.

If two nations of equal strength & quality engage in a mutual conflict, that nation will come out victorious which has entrusted its intellectual & moral leadership to its best talents.

APPRECIATION OF MANUAL LABOR

The people's State will have to take up an attitude towards the appreciation of manual labor which will be fundamentally different from that which now exists. If necessary, it will have to organize a persistent system of teaching which will aim at abolishing the present-day stupid habit of looking down on physical labor as an occupation to be ashamed of.

The individual will have to be valued, not by the class of work he does, but by the way in which he does it, and by its usefulness to the *(national) (folk)* community.

Fundamentally every kind of work has a double value; the one material, the other ideal. The material value depends on the practical importance of the work to the life of the community. The greater the number of the population who benefit from the work, directly or indirectly, the higher will be its material value. This evaluation is expressed in the material recompense which the individual receives for his labor.

In contradistinction to this purely material value there is the ideal value. Here the work performed is not judged by its material importance but by the degree to which it answers a necessity. Certainly the material utility of an invention may be greater than that of the service rendered by an everyday workman; but it is also certain that the community needs each of those small daily services just as much as the greater services.

From the material point of view a distinction can be made in the evaluation of different kinds of work according to their utility to the community, and this distinction is expressed by the differentiation in the scale of recompense; but on the ideal or abstract plans all workmen become equal the moment each strives to do his best in his own field, no matter what that field may be. It is on this that a man's value must be estimated, and not on the amount of recompense received.

In a reasonably directed State care must be taken that each individual is given the kind of work which corresponds to his capabilities. In other words, people will be trained for the positions indicated by their natural endowments; but these endowments or faculties are innate, and cannot be acquired by any amount of training, being a gift from Nature and not merited by men. Therefore, the way in which men are generally esteemed by their fellow-citizens must not be according to the kind of work they do, because that has been more or less assigned to the individual. Seeing that the kind of work in which the individual is employed is to be accounted to his inborn gifts and the resultant training which he has received from the community, he will have to be judged by the way in which he performs this work entrusted to him by the community.

For the work which the individual performs is not the purpose of his existence, but only a means. His real purpose in life is to better himself, and raise himself to a higher level as a human being; but this he can only do in and through the community whose cultural life he shares. And this community must always exist on the foundations on which the State is based. He ought to contribute to the conservation of those foundations. Nature determines the form of this contribution.

It is the duty of the individual to return to the community, zealously & honestly, what the community has given him. He who does this deserves the highest respect & esteem. Material remuneration may be given to him whose work has a corresponding utility for the community; but the ideal recompense must lie in the esteem to which everybody has a claim who serves his people with whatever powers Nature has bestowed upon him, and which have been developed by the training he has received from the national community. Then it will no longer be dishonorable to be an honest craftsman.

Furthermore, this personal efficiency will be the sole criterion of the right to take part on an equal juridical footing in general civil affairs. The present epoch is working out its own ruin. It introduces universal suffrage, chatters about equal rights, but can find no foundation for this equality. It considers the material wage as the expression of a man's value, and thus destroys the basis of the noblest kind of equality that can exist. For equality cannot, and does not, depend on the work a man does, but only on the manner in which each one does the particular work allotted to him. Thus alone will mere natural chance be set aside in determining the work of a man, and thus only does the individual become the artificer of his own social worth.

At the present time, when whole groups of people estimate each other's value only by the size of the salaries which they respectively receive, there will be no understanding of all this. But that is no reason why we should cease to champion those ideas. Quite the opposite; in an epoch which is inwardly diseased & decaying, anyone who would heal it must have the courage first to lay bare the real roots of the disease. And the National Socialist Movement must take that duty on its shoulders. It will have to lift its voice above the heads of the small bourgeoisie, and rally together, and co-ordinate all those popular forces which are ready to become the protagonists of a new philosophy *(of National Socialism)*.

For all the greatest inventions, the greatest discoveries, the most profoundly revolutionary scientific work, and the most magnificent monuments of human culture, were never given to the world under the impulse or compulsion of money. Quite the contrary; not rarely was their origin associated with a renunciation of the worldly pleasures that wealth can purchase. It may be that money has become the one power that governs life today. Yet a time will come when men will again bow to higher gods. Much that we have today owes its existence to the desire for money & property; but there is very little among all this which would leave the world poorer by its lack.

It is also one of the aims before our *(National Socialist)* movement to hold out the prospect of a time when the individual will be given what he needs for the purposes of his life, and it will be a time in which, on the other hand, the principle will be upheld that man does not live for material enjoyment alone. This principle will find expression in a wiser scale of wages & salaries which will enable everyone, including the humblest workman who fulfills his duties conscientiously, to live an honorable & decent life, both as a man and as a citizen.

NATIONAL SOCIALIST PROPAGANDA

> I must not measure the speech of a statesman to his people by the impression which it leaves in a university professor, but by the effect it exerts on the people. And this alone gives the standard for the speaker's genius." -Hitler

Propaganda is information used to promote, or publicize, a particular political cause or point of view. In politics it is usually biased towards a particular political leaning, which can be either honest or misleading. Marxist propaganda usually hides its affiliation with International Jewry and its supremacist worldview. National Socialism, on the other hand is quiet open about its views in regards to honoring of race & national identity.

Propaganda should go well ahead of organization, and gather together the human material for the latter to work up.

It is advisable first to propagate, and publicly expound, the ideas on which the movement is founded. This work of propaganda should continue for a certain time, and should be directed from one centre. When the ideas have gradually won over a number of people this human material should be carefully sifted for the purpose of selecting those who have ability in leadership, and putting that ability to the test. It will often be found that apparently insignificant persons will nevertheless turn out to be born leaders.

Of course, it is quite a mistake to suppose that those who show a very intelligent grasp of the theory underlying a movement are for that reason qualified to fill responsible positions on the directorate. The contrary is very frequently the case. Great masters of theory are only very rarely great organizers also. And this is because the greatness of the theorist, and founder of a system, consists in being able to discover and lay down those laws that are right in the abstract, whereas the organizer must first of all be a man of psychological insight. He must take men as they are, and for that reason he must know them, not having too high or too low an estimate of human nature. He must take account of their weaknesses, their baseness and all the other various characteristics, so as to form something out of them which will be a living organism, endowed with strong powers of resistance, fitted to be the carrier of an idea, and strong enough to ensure the triumph of that idea.

For it is still more rare to find a great theorist who is at the same time a great leader. For the latter, must be more of an agitator, a truth that will not be readily accepted by many of those who deal with problems only from the scientific standpoint. And yet what I say is only natural. For an agitator who shows himself capable of expounding ideas to the great masses must always be a psychologist, even though he may be only a demagogue. Therefore, he will always be a much more capable leader than the contemplative theorist who meditates on his ideas, far from the human throng and the world.

To be a leader means to be able to move the masses.

The gift of formulating ideas has nothing whatsoever to do with the capacity for leadership. It would be entirely futile to discuss the question as to which is the more important, the faculty of conceiving ideals & human aims or that of being able to have them put into practice. Here, as so often happens in life, the one would be entirely meaningless without the other.

The noblest conceptions of the human understanding remain without purpose or value if the leader cannot move the masses towards them. And, conversely, what would it avail to have all the genius of a leader if the intellectual theorist does not fix the aims for which mankind must struggle. But when the abilities of theorist, and organizer, and leader are united in the one person, then we have the rarest phenomenon on this earth. And it is that union which produces the great man.

Note- Hitler possessed the rare abilities of being a theorist, a organizer and a leader.

Every movement which has gained its human material must first divide this material into two groups: namely, followers and members. It is the task of the propagandist to recruit the followers, and it is the task of the organizer to select the members. The follower of a movement is he who understands & accepts its aims; the member is he who fights for them.

When the propaganda work has converted a whole people to believe in a doctrine, the organization can turn the results of this into practical effect through the work of a mere handful of men. Propaganda & organization, therefore follower & member, then stand towards one another in a definite mutual relationship. The better the propaganda has worked, the smaller will the organization be. The greater the number of followers, so much the smaller can be the number of members. And conversely; if the propaganda is bad, the organization must be large. And if there be only a small number of followers, the membership must be all the larger if the movement really counts on being actually successful.

Propaganda should have backbone to it. Thus, it must be based on an organization. The organization chooses its members from among those followers whom the propaganda has won. That organization will become all the more vigorous if the work of propaganda be pushed forward intensively. And the propaganda will work all the better when the organization back of it is vigorous & strong in itself.

Hence, the supreme task of the organizer is to see to it that any discord or differences which may arise among the members of the movement will not lead to a split and thereby cramp the work within the movement. Moreover, it is the duty of the organization to see that the fighting spirit of the movement does not flag or die out, but that it is constantly reinvigorated & re-strengthened.

The greater and more revolutionary a doctrine is, so much the more active will be the spirit inspiring its body of members, because the subversive energy of such a doctrine will frighten way the chicken-hearted & small-minded bourgeoisie. In their hearts they may believe in the doctrine, but they are afraid to acknowledge their belief openly. By reason of this very fact, however, an organization inspired by a veritable revolutionary idea will attract into the body of its membership only the most active of those believers who have been won for it by its propaganda.

It is in this activity on the part of the membership body, guaranteed by the process of natural selection that we are to seek the prerequisite conditions for the continuation of an active & spirited propaganda, and also the victorious struggle for the success of the idea on which the movement is based.

It is necessary that a movement should, from the sheer instinct of self-preservation, close its lists to new membership the moment it becomes successful. And any further increase in its organization should be allowed to take place only with the most careful foresight, and after a painstaking sifting of those who apply for membership. Only thus will it be possible to keep the kernel of the movement intact, and fresh, and sound.

Care must be taken that the conduct of the movement is maintained exclusively in the hands of this original nucleus. This means that the nucleus must direct the propaganda which aims at securing general recognition for the movement. And the movement itself, when it has secured power in its hands, must carry out all those acts & measures which are necessary in order that its ideas should be finally established in practice.

With those elements that originally made the movement, the organization should occupy all the important positions that have been conquered, and from those elements the whole directorate should be formed.

This should continue until the maxims & doctrines of the party have become the foundation and policy of the new State. Only then will it be permissible gradually to give the reins into the hands of the Constitution of that State which the spirit of the movement has created.

All great movements, whether of a political or religious nature, owe their imposing success to the recognition & adoption of these principles. And no durable success is conceivable if these laws are not observed.

NO MORE CLASS WARFARE

The National Socialism movement must adopt a positive attitude towards the trade-unionist idea. But it must go further than this. For the enormous number of members & followers of the trade-unionist movement it must provide a practical education which will meet the urgent need of the coming National Socialist State.

The National Socialist Trades Union is not an instrument for class warfare, but a representative organ of the various occupations & callings. The National Socialist State recognizes no classes.

According to the National Socialist concept, it is not the task of the trades union to band together certain men within the national community, and thus gradually transform these men into a class, so as to use them in a conflict against other groups similarly organized within the national community. We certainly cannot assign this task to the trades union as such. This was the task assigned to it the moment it became a fighting weapon in the hands of the Marxists.

The trades union is not naturally an instrument of class warfare; but the Marxists transformed it into an instrument for use in their own class struggle. They created the economic weapon which the international Jew uses for the purpose of destroying the economic foundations of free & independent national States, for ruining their national industry & trade, and thereby enslaving free nations to serve Jewish world-finance, which transcends all State boundaries.

In contradistinction to this, the National Socialist Trades Union must organize definite groups, and those who participate in the economic life of the nation, and thus enhance the security of the national economic system itself, reinforcing it by the elimination of all those anomalies which ultimately exercise a destructive influence on the social body of the nation, damaging the vital forces of the national community, prejudicing the welfare of the State and, by no means as a last consequence, bringing evil & destruction on economic life itself.

The National Socialist employee will have to recognize the fact that the economic prosperity of the nation brings with it his own material happiness. The National Socialist employer must recognize that the happiness & contentment of his employees are necessary pre-requisites for the existence & development of his own economic prosperity.

National Socialist workers & employers are both together the delegates of the whole national community.

For the National Socialist Trades Union, employers & employees will no longer find themselves drawn into a mutual conflict over wages & hours of work, always to the detriment of their mutual interests. But they will solve these problems together on a higher plane, where the welfare of the national community and of the State will be as a shining ideal to throw light on all their negotiations.

The task of the National Socialist Trades Union will be to educate & prepare its members to conform to these ideals.

> “All must work together for the maintenance & security of our people and the people’s State, each one according to the abilities & powers with which Nature has endowed him, and which have been developed & trained by the national community.” -Hitler

Today, the National Socialist movement is at the beginning of its struggle. In great part it must first of all shape & develop its ideals. It must employ every ounce of its energy in the struggle to have its great ideal accepted, and the success of this effort is not conceivable unless the ‘combined’ energies of the movement be entirely at the service of this struggle.

NATIONAL SOCIALIST FOREIGN POLICY

The fundamental & guiding principles which we must always bear in mind when studying this question is that foreign policy is only a means to an end, and that the sole end to be pursued is the welfare of our own people. Every problem in foreign politics must be considered from this point of view, and this point of view alone.

Shall such-and-such a solution prove advantageous to our people now or in the future, or will it injure their interests? That is the question! This is the sole preoccupation that must occupy our minds in dealing with a question. Party politics, religious considerations, humanitarian ideals, all such and all other preoccupations must absolutely give way to this.

> “God does not follow the principle of granting freedom to a nation of cowards.” -Hitler

If the German nation is to put an end to a state of things which threatens to wipe it off the map of Europe, it must not fall into the errors of the pre-War period and make the whole world its enemy. But it must ascertain, who is its most dangerous enemy, so that it can concentrate all its forces in a struggle to beat him.

If, in order to carry through this struggle to victory, sacrifices should be made in other quarters, future generations will not condemn us for that. They will take account of the miseries & anxieties which led us to make such a bitter decision, and in the light of that consideration they will more clearly recognize the brilliancy of our success.

We must always be guided by the fundamental principle that… the political independence and strength of the motherland must first be restored.

In order that our nation may undertake a policy of alliances, it must restore its prestige among other nations, and it must have an authoritative Government that is not a drudge in the service of foreign States and the taskmaster of its own people, but rather the herald of the national will.

A change in public feeling among those nations which have hitherto been enemies, and whose true interests will correspond in the future with ours, could be effected, as far as human calculation goes, if the internal strength of our State and our manifest determination to secure our own existence made it clear that we should be valuable allies.

The National Socialist Movement must see to it that at least in our own country the mortal enemy is recognized, and that the fight against him may be a beacon light pointing to a new & better period for other nations.

FOREIGN POLICY REGARDING LIVING SPACE

> “Nature… has not reserved this soil for the future possession of any particular nation or race; on the contrary, this soil exists for the people which possess the force to take it and the industry to cultivate it… Nature knows no political boundaries. First, she puts living creatures on this globe and watches the free play of forces. She then confers the master’s right on her favorite child, the strongest in courage & industry.” -Hitler

> “Anyone who wishes to permanently banish this struggle from the Earth might end the fighting between men, but he would thereby also eliminate the highest driving force for their development.” -Hitler

> “Nature will destroy the weak to give his place to the strong.” -Hitler

> A people's entire struggle for survival in reality consists only of securing the necessary territory & land as a general precondition for 'feeding' the growing population." -Hitler

> Every healthy native people sees nothing sinful in the acquisition of land, but rather something natural." -Hitler

> There is no place on this Earth destined to be a people's residence forever, because the laws of Nature impelled humanity for millennia to eternal wandering." -Hitler

A growing civilization & First World nation cannot survive & thrive without adequate "living space".

Note: Hitler had expressed, early in his political career, his often-quoted ideas about invading Russia for living space (Lebensraum) when he wrote "Mein Kamp" in 1925. After the Bolsheviks consolidated power (Cult of Stalin) in the former Czarist empire, post-1929, the Fuhrer's focus was on re-building Germany and making peace with the Reich's enemies, he was no longer advocating such an option. Historical documents also reveal that the attack on Poland was not a step in a long-planned, systematic program to expand Germany's living space. Only after Stalin's planned invasion of Germany, and Germany's defensive counterattack (Operation Barbarossa), did Hitler begin to re-envision plans of living space (Lebensraum) in the territory of the Soviet Union.

When we speak of foreign politics we understand that domain of government which has set before it the task of managing the affairs of a nation in its relations with the rest of the world.

The foreign policy of a people's State must first of all bear in mind the duty of securing the existence of the race which is incorporated in this State. And this must be done by establishing a healthy & natural proportion between the number & growth of the population on the one hand and the extent, and resources of the territory they inhabit, on the other. That balance must be such that it accords with the vital necessities of the people.

What I call a healthy proportion is that in which the support of a people is guaranteed by the resources of its own soil & sub-soil. Any situation which falls short of this condition is none the less unhealthy, even though it may endure for centuries, or even a thousand years. Sooner or later, this lack of proportion must of necessity lead to the decline, or even annihilation, of the people concerned. Only a sufficiently large space on this earth can assure the independent existence of a people.

The extent of the territorial expansion that may be necessary for the settlement of the national population must not be estimated by present demand, nor even by the magnitude of its agricultural productivity in relation to the number of the population.

The geometrical dimensions of a State are of importance not only as the source of the nation's foodstuffs & raw materials, but also from the political & military standpoints. Once a people is assured of being able to maintain itself from the resources of the national territory, it must think of how this national territory can be defended. National security depends on the political strength of a State, and this strength, in its turn, depends on the military possibilities inherent in the geographical situation. Thus, the German nation could assure its own future only by being a World Power.

We are sent into this world with the commission to struggle for our daily bread, as creatures to whom nothing is donated, and who must be able to win, and hold their position as lords of the earth only through their own intelligence & courage.

No nation on earth possesses a square yard of ground & soil by decree of a higher Will, and in virtue of a higher Right. State frontiers are established by human beings. and may be changed by human beings.

The fact that a nation has acquired an enormous territorial area is no reason why it should hold that territory perpetually. At most, the possession of such territory is a proof of the strength of the conqueror, and the weakness of those who submit to him. And in this strength alone lives the right of possession.

Our people will not obtain territory, and therewith the means of existence, as a favor from any other people, but will have to win it by the power of a triumphant sword.

The right to territory may become a duty when a great nation seems destined to go under unless its territory is extended.

> The truly creative idea of freedom can only fully blossom within the totality of the folk, when our race has air to breathe and land for farming. An effective vital honor will therefore only be seen at work in a nation which has sufficient living space at its disposal. Where the idea of national honor is elevated, the demand for space will be deeper." -Alfred Rosenberg

Lebensraum *(Living Space)* was not an original idea of Hitler's. It was a commonplace of the time.

Hans Grimm's "People without Space", for instance, sold much better than Mein Kampf when it was published in 1928. For that matter, plans for acquiring new territory were aired a lot in Germany during the First World War.

Was "Living Space" Hitler's sole idea or indeed the one which dominated his mind? No! To judge from "Mein Kampf", Lebensraum gets only seven of the seven-hundred pages.

> “ Politics is the art of carrying out a people's struggle for survival, for its earthly existence. Foreign policy is the art of securing for the people the necessary quantity & quality of Lebenstraum (Living Space). Domestic policy is the art of preserving the commitment of strength, in terms of the people's racial quality & numbers, necessary to do this.” -Hitler

> “ The first right in this world is the right to life, providing one has the strength for it. But a strong people will always find a way based on this right, to fit its land to its population.” -Hitler

> “ Destiny will teach them that a people can ultimately only be preserved when population & Lebenstraum (Living Space) are in a certain natural & healthy relation to each other.” -Hitler

AUTHORITY FROM POPULAR SUPPORT, FORCE & TRADITION

Popular support, the will of the people, needs the backing of force & tradition. It is the first element which is necessary for the creation of authority. But an authority resting on that foundation alone is still quite frail, uncertain and vacillating. Hence everyone who finds himself vested with an authority that is based only on popular support must take measures to improve & consolidate the foundations of that authority by the creation of force.

Accordingly, we must look upon power, that is to say, the capacity to use force, as the second foundation on which all authority is based. This foundation is more stable & secure, but not always stronger, than the first. If popular support & power are united together, and can endure for a certain time, then an authority may arise which is based on a still stronger foundation, namely, the authority of tradition. And, finally, if popular support, power *(force)* and tradition are united together, then the authority based on them may be looked upon as invincible.

Every national body is made up of three main classes. At one extreme we have the best of the people… those who are highly endowed with the civic virtues, and are noted for their courage and their readiness to sacrifice their private interests. At the other extreme are the worst dregs of humanity, in whom vice & egotistic interests prevail. Between these two extremes stands the third class, which is made up of the broad middle stratum, who do not represent radiant heroism or vulgar vice.

The stages of a nation's rise are accomplished exclusively under the leadership of the best extreme. Times of normal and symmetrical development, or of stable conditions, owe their existence, and outwardly visible characteristics, to the preponderating influence of the middle stratum. In this stage, the two extreme classes are balanced against one another; in other words, they are relatively cancelled out. Times of national collapse are determined by the preponderating influence of the worst elements.

It must be noted here, however, that the broad masses, which constitute what I have called the middle section, come forward and make their influence felt only when the two extreme sections are engaged in mutual strife. In case one of the extreme sections comes out victorious, the middle section will readily submit to its domination. If the best dominate, the broad masses will follow it. Should the worst extreme turn out triumphant, then the middle section will at least offer no opposition to it; for the masses that constitute the middle class never fight their own battles.

A movement which does not fight for… high aims & ideals will never have recourse to extreme means. The appearance of a new & great idea was the secret of success in the French Revolution. The Russian Revolution owes its triumph to an idea. And it was only the idea that enabled Fascism *(Italy)* triumphantly to subject a whole nation to a process of complete renovation.

The lack of a great idea which would re-shape things anew has always meant a limitation in fighting power. The conviction of the right to employ even the most brutal weapons is always associated with an ardent faith in the necessity for a new & revolutionary transformation of the world. A movement which does not fight for such high aims & ideals will never have recourse to extreme means.

I have emphasized that in certain circumstances a movement which is meant to win over the hearts of the people must be ready to defend itself with its own forces against terrorist attempts on the part of its adversaries.

The National Socialist movement feels all the more bound not only to prepare the way for the triumph of its idea by appealing to the reason & understanding of the public *(popular support),* but also to take upon itself the responsibility of organizing its own defense against the terror of the *(Communist)* International.

As an underlying principle in the internal development of the Storm Detachment, we came to the decision that not only should it be perfectly trained in bodily efficiency, but that the men should be so instructed as to make them indomitably convinced champions of the National Socialist ideas, and finally, that they should be schooled to observe the strictest discipline.

The Storm Detachment of the German National Socialist Labor Party ought not to be in the nature of a military organization. It had to be an instrument of protection & education for the National Socialist movement, and its duties should be in quite a different sphere from that of the military defense association.

What we needed then, and need now, is… a hundred thousand devoted champions of our *(National Socialist)* philosophy. The work must not be done through secret meetings, but through formidable mass demonstrations in public. Dagger & pistol, and poison-vial, cannot clear the way for the progress of the movement. That can be done only by winning over the man in the street. We must overthrow Marxism, so that for the future National Socialism will be master of the street, just as it will one day become master of the State.

NATIONAL SOCIALISM WILL FIGHT FOR SELF-PRESERVATION

> Force rules the world still; has ruled it, shall rule it; Meekness is weakness. Strength is triumphant. Over the whole earth, still is it Thor's Day!" -Henry Wadsworth Longfellow (Saga of King Olaf)

> Cowards die many times before their deaths. The brave experience death only once. Of all the strange things I've ever heard, it seems most strange to me that men fear death, given that death, which can't be avoided, will come whenever it wants." –Julius Caesar

National Socialists are not pacifists; they will fight honorably to defend themselves, and if necessary, fight courageously to advance their interests, if they feel threatened by outside forces. At times every people must fight to survive as a nation. If they do not, they will perish.

> If a people is defeated in its struggle for its human rights, this merely means that it has been found too light in the scale of destiny for the happiness of survival on this earth. For when a people is not willing or able to fight for its existence, providence, in its eternal justice, has decreed that people's end. The world is not for cowardly people!" -Hitler

In all events, Nature will always exist, so it's best to live in accordance with the Laws of Nature, as National Socialism promotes. National Socialism brings for the national will, determination and instinct to preserve itself.

Hitler had high aspirations for the German state under the banner of National Socialism and knew it would fight to the death in order to preserve its nation, people and German culture.

If our *(National Socialist)* movement remains always conscious of the profound nature of its struggle, and feels that it personifies the values of individual personality & race, and orders its action accordingly. Then, it may count with mathematical certainty on achieving victory someday in the future.

Be sure to check out The Noble Protagonist's 1,100 page E-book, "The Battle to preserve Western Civilization (European Folk Soul vs. Jewish Supremacy). Free E-Book available at: *https://archive.org/details/@nobleprotagonist*

Battle for the West (website): *http://www.battleforthewest.com/*

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noble

DJ Noble Protagonist (music producer) is a National Socialist & Norse Germanic Pagan of "Nordic" European ancestry, born in the U.S. He has a deep appreciation for ethnic cultures & folkways and has worked with indigenous medicine people (shamans), from many nations, on spiritual efforts to unite the Eagle & Condor (North & South). DJ Noble Protagonist is deeply embedded within the global Hip-Hop community and considers it his duty to fight White Genocide and act as a "Whistleblower" to educate the youth on historical truths that are intentionally being withheld from cross-cultural discourse.

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18 COMMENTS

natmanwhite

5 months ago

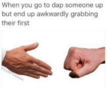
I realised instead of being called "Nazis", the **National Socialist German Workers' Party should be called "Dappies", short for the** German Nationalsozialistische Deutsche Arbeiterpartei (NSDAP).

Your thoughts?

Reply

renegade Admin

Reply to natmanwhite 5 months ago



When you go to dap someone up but end up awkwardly grabbing their first

Reply

natmanwhite

Reply to renegade 5 months ago

so good or bad?

Reply

Verwoerd aan die Woord

Reply to *natmanwhite* 5 months ago

The only benefit I see is it removes the negative stigmatism of the word Nazi. Germans under National Socialism never referred to themselves as Nazis. That term was coined much later by jews. Though many in the Nationalist Socialist movement reject the term because of the definition and negative connotation all determined by jews, and it is like calling someone spanish a spic or black a nigger or jewish a kike. Maybe even calling an Afrikaner a boer. I do not completely reject the term. I prefer to ask the person using the term exactly what they… Read more »

Reply

Verwoerd aan die Woord

5 months ago

" Although centred first around race, our socio-political philosophy is not centred around race alone, but also around personality. Personality is always the privilege of a minority—all the more so that it is stronger and more conscious, more definite, and consequently more reliable." Savitri Devi.
" One only has to think five minutes to realise that a doctrine centred around race and personality cannot possibly go hand in hand with a teaching that proclaims all human souls equally precious in the eyes of a God who hates pride." Savitri Devi.

Reply

Verwoerd aan die Woord

5 months ago

What do you value more a drunk or drug addicted bastard who lives off state welfare or a well bred german shepherd dog who has a job it does well every day and earns its keep? Racial hygiene is paramount. "Only in pure blood does God abide." Savitri Devi. National Socialism is in accordance with the laws of nature. That is why it will ultimately triumph.

Reply

Harald

5 months ago

Mein Kampf can not be read in english only the original german versions which were printed until 1945.

Reply

renegade **Admin**

Reply to *Harald* 5 months ago

Why?

Reply

Tom

Reply to *Harald* 5 months ago

I have a copy of the Henry Ford translation of "Mein Kampf". My wife reads it. Seems to be okay.
I read the German original.

Reply

Dr. Revilo P. Oliver

Reply to *Harald* 5 months ago

The Murphy translation is the only English translation that I am aware of that was officially approved by the NSDAP. I have read it, and I didn't find anything wrong with it at all. I would make sure that whoever you are recommending to read it for the first time that they have a very good understanding of European history from at least the time of Rome to the Modern Period with a great emphasis on the history of the Holy Roman Empire through the Napoleonic Wars, the Revolution of 1848, the Franco-Prussian War and the prior… Read more »

Reply

CloverGrass

Reply to *Dr. Revilo P. Oliver* 5 months ago

I haven't read it but Thomas Dalton has published his version of it, along with some other interesting titles. https://www.thomasdaltonphd.com/

Reply

Evin

Reply to CloverGrass 5 months ago

After you posted an article here about Mein Kampf by Thomas Dalton in late 2020, I actually ordered a copy of his translation. Having read his translation, I thought it was really well done. Compared to the Stalag edition, (which is the other translation that I've read) I think it is of better quality and it just flows better. There's probably a reason why it isn't widely promoted… 🤔

Last edited 5 months ago by Evin

Reply

Tom

Reply to Dr. Revilo P. Oliver 5 months ago

Very interesting info "France delaying German unification".

Very good historical books written short and sweet can be found at realhistorychan.com
I can sure recommend "The bad war" and "Planet Rothschild" as they both give a historic overview to how we got here.

Reply

Tom

5 months ago

I am looking for information on the tax system Hitler had. I have not found anything yet. Do you?

Reply

cas

5 months ago

Nature teaches murder and death from the blade of grass to the tree to the human. Grass murders whatever micro organisms it needs, a tree murders other species. You may try to explain this away as an "energy exchange", even that could be argued (make white shine) as "murdering other forms of energy. The cosmos? According to "science" it is chaos. The "highest" end of conceivable natural produced "life eternal" would possibly be synthetic bodies that may last what maybe 100,000 yrs? What is that to infinity? a tiny drop

Reply

John

5 months ago

Where can I find a copy of the Stalag Edition?

Reply

Wilhelm Strasse

5 months ago

I actually recoloured that photo you've used as a header for this article some time ago. It's the Czech city of Aš being liberated from communism.

Reply

Kurra

Reply to Wilhelm Strasse 4 months ago

Yes, they were freed! But that was not a Czech city but a German city!

Reply

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